

Candidate No. _____

**WISCONSIN ASSOCIATION FOR LEGAL PROFESSIONALS
AWARD OF EXCELLENCE**

APPLICATION FORM

(Cover Sheet – for use by the WALP Award of Excellence Chairman only.)

Name _____ Home Phone (____) _____

Address _____ Office Phone (____) _____

City/State/Zip _____

Local Chapter _____

If flowers are to be presented, what bouquet would you like to receive? Please indicate your first, second, and third choices.

_____ Red Roses _____ Mixed spring flowers _____ Other _____

Name of attorney or supervisor furnishing comments in this application form. If we may contact him or her, please provide daytime phone number. _____

Name of member submitting nomination _____

Name of sponsor furnishing comments on this application form, along with address and daytime phone number:

Sponsor: _____ Daytime phone: _____

Address: _____

City/State/Zip: _____

Names and addresses of local newspapers and local bar association for publicity purposes:

_____ Date submitted by sponsor

_____ Date postmarked

_____ Date received by WALP Award of Excellence Chairman

A. EDUCATION, SKILLS, AND EXPERIENCE

1. Education (Specify highest grade/level completed)

_____ High School
_____ College or University
_____ Business College

Please identify degree and date obtained:

Law-related courses completed:

Have you received PP, PLS, ALS, or other certification? Yes No

If so, please identify and indicate the date received and date(s) recertified: _____

Have you received (and renewed, if applicable) the NALS Continuing Legal Education Award?

Yes No If so, please identify the date(s) (month/year) issued: _____

2. Skills (List skills you possess for your current employment): _____

3. Experience

Total number of years in law-related employment? _____

Identify your primary job description for the major portion of that time: _____

Briefly describe your present position and specific duties performed: _____

List exceptional work achievements: _____

B. Service to Local, State and National Associations:

Year of affiliation as member: _____

1. Elected/appointed offices and committee chairmanships held (do not include dates):

Local: _____

State: _____

National: _____

List exceptional association achievements: _____

2. Attendance at WALP board/member meetings and annual meetings within the last five years:

Number of times in attendance at board/member meetings _____
not held in conjunction with annual meeting

Number of times in attendance at annual meeting _____

3. Attendance at NALS meetings or conferences within the last five years. Please indicate the name of the meeting and the total number of meetings attended: _____

C. Charitable and Civic Activities: _____

D. Comments by Present Employer:

(Please comment without referring to applicant by name or other identifying means. Your comments may not exceed 100 words and should not be signed.)

E. Comments by Sponsor:

(Please comment without referring to applicant by name or other identifying means. Your comments may not exceed 100 words and should not be signed.)